



**Wednesday, May 14, 2025**  
**Hand Carry Agenda Docket Work Study Meeting**

**HEMPSTEAD PUBLIC SCHOOL DISTRICT  
 ADMINISTRATIVE OFFICES  
 HEMPSTEAD, NEW YORK 11550  
 BOARD OF EDUCATION  
 WORK STUDY MEETING**

## **A. OPENING OF MEETING**

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<b>Subject</b>	<b>1. Pledge of Allegiance</b>
Meeting	May 14, 2025 - Hand Carry Agenda Docket Work Study Meeting
Category	A. OPENING OF MEETING
Access	Public
Type	Procedural

<b>Subject</b>	<b>2. Moment of Silence</b>
Meeting	May 14, 2025 - Hand Carry Agenda Docket Work Study Meeting
Category	A. OPENING OF MEETING
Access	Public
Type	Procedural

## **B. PRESIDENT'S REPORT**

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<b>Subject</b>	<b>1. President's Report</b>
Meeting	May 14, 2025 - Hand Carry Agenda Docket Work Study Meeting
Category	B. PRESIDENT'S REPORT
Access	Public
Type	Procedural

## **C. TRUSTEES' REPORT**

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<b>Subject</b>	<b>1. Trustees' Report</b>
Meeting	May 14, 2025 - Hand Carry Agenda Docket Work Study Meeting
Category	C. TRUSTEES' REPORT

Access	Public
Type	Procedural

## **D. SUPERINTENDENT'S REPORT**

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<b>Subject</b>	<b>1. Superintendent's Report</b>
Meeting	May 14, 2025 - Hand Carry Agenda Docket Work Study Meeting
Category	D. SUPERINTENDENT'S REPORT
Access	Public
Type	Procedural

## **E. WAIVER OF POLICY**

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<b>Subject</b>	<b>1. Waiver of Policy</b>
Meeting	May 14, 2025 - Hand Carry Agenda Docket Work Study Meeting
Category	E. WAIVER OF POLICY
Access	Public
Type	Action

### **Waiver of Policy # 2342**

**BE IT RESOLVED**, the Board of Education waives policy # 2342, requiring the agenda, together with supporting background materials to be distributed to Board members seven (7) days in advance of a Board Meeting, and the Board shall permit the consideration of the hand carry resolutions presented at the May 14, 2025, meeting of the Board; and

**BE IT RESOLVED**, the waiver of policy # 2342, is effective only for the hand carry resolutions considered at the May 14, 2025, meeting.

## **F. OUT OF STATE FIELD TRIP**

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<b>Subject</b>	<b>1. Out of State Field Trip HHS</b>
Meeting	May 14, 2025 - Hand Carry Agenda Docket Work Study Meeting
Category	F. OUT OF STATE FIELD TRIP
Access	Public
Type	Action

### **Out of State Field Trip HHS**

**WHEREAS** the Hempstead High School is planning an out of state field trip to Six Flags in Jackson Township, NJ on June 6, 2025 & June 7, 2025, for students in grade 12 to participate in "Grad Night".

**BE IT RESOLVED** that the Board of Education approves the Acting Superintendent's recommendation to permit 100 students grade 12 and 10 chaperones from Hempstead High School to go to Six Flags in Jackson Township, NJ on June 6, 2025 & June 7, 2025.

Recommended by: Dr. Stephen Strachan, Principal, Hempstead High School

Purpose: To articulate & celebrate the culminating event of their hard work during High School.

Goal: This trip will impact student's academic education, strengthening and understanding the different environments outside of their community, and will cultivate and boost their motivation and broadening their horizon.

Source of Income: Students will be responsible for a fee of \$160.00 each, which will cover both admission to the park and transportation. The total cost of the trip is \$14,599.00.

## G. DONATION

<b>Subject</b>	<b>1. Donation</b>
Meeting	May 14, 2025 - Hand Carry Agenda Docket Work Study Meeting
Category	G. DONATION
Access	Public
Type	Action

### Donation

**RESOLVED**, that the Hempstead Board of Education approves the Superintendent of Schools recommendation to accept the following donation(s):

ITEM(S) DONATED	DONOR	SCHOOL(S) RECEIVING DONATION	DOLLAR AMOUNT OF DONATION
<u>350 dictionaries</u>	Hempstead/Uniondale Rotary Club	Third-grade students across the district	\$1,750.00

## H. SPECIAL EDUCATION

<b>Subject</b>	<b>1. Appointment: Impartial Hearing Officer</b>
Meeting	May 14, 2025 - Hand Carry Agenda Docket Work Study Meeting
Category	H. SPECIAL EDUCATION
Access	Public
Type	Action

### Appointment: Impartial Hearing Officer

**BE IT RESOLVED**, that the Board of Education of the Hempstead Union Free School District hereby ratifies and approves the appointment of Mr. George Kandilakis to serve as the Impartial Hearing Officer in connection with the request for an impartial hearing filed by complainant, as set forth in the confidential attachment "A", which demand was received in the form of a letter from the parent on or about May 5, 2025 and hereby approves compensation for Mr. Kandilakis in connection therewith, in the amount of \$100.00 per hour for services rendered plus reimbursement for mileage, tolls, postage, and copying.

<b>Subject</b>	<b>2. Appointment: Impartial Hearing Officer</b>
Meeting	May 14, 2025 - Hand Carry Agenda Docket Work Study Meeting
Category	H. SPECIAL EDUCATION
Access	Public
Type	Action

### **Appointment: Impartial Hearing Officer**

**BE IT RESOLVED**, that the Board of Education of the Hempstead Union Free School District hereby ratifies and approves the appointment of Mr. David Gronbach to serve as the Impartial Hearing Officer in connection with the request for an impartial hearing filed by complainant, as set forth in the confidential attachment "A", which demand was received in the form of a letter from the parent on or about May 5, 2025 and hereby approves compensation for Mr. Gronbach in connection therewith, in the amount of \$100.00 per hour for services rendered plus reimbursement for mileage, tolls, postage, and copying.

## **I. PERSONNEL**

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<b>Subject</b>	<b>1. RESIGNATIONS</b>
Meeting	May 14, 2025 - Hand Carry Agenda Docket Work Study Meeting
Category	I. PERSONNEL
Access	Public
Type	Action

**RESIGNATION - RESOLVED**, that the Board of Education approves the Acting Superintendent's recommendation to **ACCEPT** the resignation(s) from the following Professional Personnel for **RETIREMENT/PERSONAL PURPOSES**:

<u>NAME</u>	<u>POSITION</u>	<u>REASON</u>
Keesha Keller Eff. 6/30/2025	Elementary Assistant Principal Prospect School	Letter of resignation contingent upon appointment as Principal.

<b>Subject</b>	<b>2. PROFESSIONAL APPOINTMENTS</b>
Meeting	May 14, 2025 - Hand Carry Agenda Docket Work Study Meeting
Category	I. PERSONNEL
Access	Public

Type

**RESOLVED**, that the Board of Education approves the Acting Superintendents recommendation to appoint the following professional personnel during the 2024-2025 school year:

<u>NAME</u>	<u>POSITION</u>	<u>COMPENSATION</u>	<u>COMPENSATION</u>
Keesha Keller Eff. 7/1/2025 3 Year Probationary Period 6/30/2028 School District Administrator, Permanent eff. 02/01/2006	Principal Prospect School	Lv. 3, St. 9 PURPOSE: Fill vacant position. Replacing C. Eason, resigned 6/30/2025;. Board Action 4/23/2025.	\$162,272 (Lv. 3, St.9)